

## Cover-up of Christ's Deity in Modern "Bible" Versions

A fundamental doctrine of Christianity is the Deity of Christ, which is very clearly taught in God's word; but which is either very much diminished, or altogether eradicated from modern versions.

The footnotes in modern versions raises doubts among believers with such phrases as, "some manuscripts read..." as if legitimate manuscripts bare such disagreements against one another. THEY DON'T. God's words given by inspiration of the Holy Spirit, is perfectly preserved forever, just as God promised his prophet Isaiah. The corrupted gnostic texts which were never received by the church, are the bearers of such confusion. All modern versions are tainted by these corrupt gnostic manuscripts.

Bible	Counterfeit
Acts 7:59 And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit.	Acts 7:59 While they were stoning him, Stephen prayed, "Lord Jesus, receive my spirit."
<i>Jesus is outrightly called "God" in this passage of scripture - but not so in modern versions which are all translated directly or indirectly from the corrupted gnostic manuscripts.</i>	

Bible	Counterfeit
John 3:13 And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.	John 3:13 No one has ever gone into heaven except the one who came from heaven—the Son of Man.
<i>Jesus taught Nicodemus that He "is in heaven", revealing to Nicodemus that He is eternal. Notice that modern versions have either eliminated this or cast doubts upon it by putting the correct reading in footnotes.</i>	

Bible	Counterfeit
1 Timothy 3:16 And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.	1 Timothy 3:16 Beyond all question, the mystery of godliness is great: He appeared in a body, was vindicated by the Spirit, was seen by angels, was preached among the nations, was believed on in the world, was taken up in glory.
<i>This verse clearly teaches that God was manifest in the flesh—demanding that Jesus is God. The modern corrupted version lacks this doctrine altogether.</i>	

Revelation 1:8-18 I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.  
 [9] I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.  
 [10] I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,  
 [11] Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.  
 [12] And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;  
 [13] And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.  
 [14] His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;  
 [15] And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.  
 [16] And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength.  
 [17] And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:  
 [18] I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

Revelation 1:8-18 "I am the Alpha and the Omega," says the Lord God, "who is, and who was, and who is to come, the Almighty."  
 [9] I, John, your brother and companion in the suffering and kingdom and patient endurance that are ours in Jesus, was on the island of Patmos because of the word of God and the testimony of Jesus.  
 [10] On the Lord's Day I was in the Spirit, and I heard behind me a loud voice like a trumpet,  
 [11] which said: "Write on a scroll what you see and send it to the seven churches: to Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia and Laodicea."  
 [12] I turned around to see the voice that was speaking to me. And when I turned I saw seven golden lampstands,  
 [13] and among the lampstands was someone "like a son of man," [a]dressed in a robe reaching down to his feet and with a golden sash around his chest.  
 [14] His head and hair were white like wool, as white as snow, and his eyes were like blazing fire.  
 [15] His feet were like bronze glowing in a furnace, and his voice was like the sound of rushing waters.  
 [16] In his right hand he held seven stars, and out of his mouth came a sharp double-edged sword. His face was like the sun shining in all its brilliance.  
 [17] When I saw him, I fell at his feet as though dead. Then he placed his right hand on me and said: "Do not be afraid. I am the First and the Last.  
 [18] I am the Living One; I was dead, and behold I am alive for ever and ever! And I hold the keys of death and Hades.

*Look at verse one in each case. The one who identifies Himself as the Alpha and the Omega also identifies Himself in the very same sentence as the Almighty.*

*The real scripture (on the left) then goes on to show that the one who again identifies Himself as the Alpha and Omega in verse eleven is also "he that liveth, and was dead; and, behold, I am alive for evermore".*

*Jesus is the Alpha and the Omega and the Almighty.*

*The corrupted text on the right has virtually eliminated this clear doctrine.*

Do not call me a "King James Onlyist"; but rather call me a "word of God onlyist". I do not accept the modern versions because they are corrupt. They are counterfeits.

***Prove all things; hold fast that which is good.***

1st Thessalonians 5:21